# UNIVERSITY OF NORTHERN IOWA ANNUAL REPORT OF THE REGISTRAR 2023/2024 

Definitions

1. Annual

The report includes data from three terms: Summer 2023, Fall 2023, and Spring 2024.
2. Resident Enrollment

Students enrolled in courses offered through the Departments and Colleges of the University. Courses sponsored by Continuing Education and Special Programs, with the exception of Guilded Independent Study (correspondence study), are considered residential courses. (Definition revised Annual Report 1997/98)
3. Non-Resident Enrollment

Students enrolled only in Guided Independent Study (correspondence). Courses sponsored by Continuing Education and Special Programs. (Definition revised Annual Report 1997/98)
4. Graduate Students/Declared Candidates (Page 3)

Graduate students who have been accepted for graduate study by a department of the University. It does not indicate that they received admission to candidacy.

|  | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total resident enrollment | 12,120 | 10,806 | 10,423 | 9,978 | 10,060 |
| Total non-resident enrollment | 225 | 218 | 187 | 215 | 342 |
| Grand total students of university grade | 12,345 | 11,024 | 10,610 | 10,193 | 10,402 |
| Doctor's degrees | 11 | 8 | 9 | 17 | 6 |
| Specialist's degrees | 7 | 11 | 15 | 5 | 11 |
| Master's degrees | 437 | 429 | 480 | 318 | 345 |
| Bachelor's degrees | 2,235 | 2,227 | 1,934 | 1,992 | 1,909 |

Nicole Lehman<br>University Registrar July 2024

## Page 3 Summary of Attendance

Students are counted only once. If they attended in the academic year and the summer session, they are counted only once in the academic year

Checks: Full year = academic year + summer only
Grand total = full year + Guided Independent Study (correspondence) only

Undergraduate students = seniors + juniors + sophomores + freshmen + unclassified

Total graduate students = graduate students (above) = declared candidates + non-candidates

Declared candidate is one who has been accepted at admission by departments [major is prospective (P) or declared (D)]

Non-candidates are major code 090. They have not been accepted by a department.

Total graduate students = graduate students (above) = grads of UNI + grads of lowa colleges + grads of out of state Grads of refers to Bachelor's degree college

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Guided Independent
Study 1. All students enrolling for a guided independent study (correspondence) course during any semester or session of the full year (summer, fall and spring).
2. Each student is counted only once regardless of the number of guided independent study (correspondence) courses enrolled in or completed during the full year.

Extension

1. All students enrolling in a course identified as one offered by Continuing Education and Special Programs.
2. Each student is counted only once regardless of the number of extension courses enrolled in during the full year.
$\begin{array}{cl}\text { Checks } \quad \text { Totals = guided independent study (correspondence) + extension. Duplicates are omitted. } \\ & \text { Totals < guided independent study (correspondence) + extension }\end{array}$

Guided Independent Study (correspondence) totals = not in residence (page 1). Students also enrolled in residence work during the full year are omitted.
Guided Independent Study (correspondence totals > not in residence (page 1).

## SUMMARY OF ATTENDANCE

|  | Academic Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fall \& Spring Semesters |  |  | Summer 2023 |  |  |
|  | 2023/24 |  |  |  |  |  |
|  | Men | Women | Total | Men | Women | Total |
| ALL STUDENTS IN RESIDENCE | 3,429 | 6,032 | 9,461 | 192 | 407 | 599 |
| I. Graduate Students | 400 | 1,068 | 1,468 | 111 | 262 | 373 |
| II. Undergraduate Students | 3,029 | 4,964 | 7,993 | 81 | 145 | 226 |
| Seniors | 1,185 | 2,126 | 3,311 | 56 | 102 | 158 |
| Juniors | 804 | 1,233 | 2,037 | 5 | 13 | 18 |
| Sophomores | 571 | 940 | 1,511 | 0 | 6 | 6 |
| Freshmen | 390 | 541 | 931 | 1 | 3 | 4 |
| Unclassified | 79 | 124 | 203 | 19 | 21 | 40 |


|  | Full Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  <br> Fall \& Spring 2023/24 |  |  | Guided Independent Study (Correspondence) Only* |  |  |
|  |  |  |  |  |  |  |
|  | Men | Women | Total | Men | Women | Total |
| ALL STUDENTS IN RESIDENCE | 3,621 | 6,439 | 10,060 | 133 | 209 | 342 |
| I. Graduate Students | 511 | 1,330 | 1,841 | 51 | 87 | 138 |
| II. Undergraduate Students | 3,110 | 5,109 | 8,219 | 82 | 122 | 204 |
| Seniors | 1,241 | 2,228 | 3,469 | 7 | 5 | 12 |
| Juniors | 809 | 1,246 | 2,055 | 1 | 4 | 5 |
| Sophomores | 571 | 946 | 1,517 | 0 | 0 | 0 |
| Freshmen | 391 | 544 | 935 | 0 | 1 | 1 |
| Unclassified | 98 | 145 | 243 | 74 | 112 | 186 |

Detail study of graduate students (included in table above)

Academic Year 2023/24

|  | Men | Women | Total | Men | Women | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Graduate Students | 400 | 1,068 | 1,468 | 111 | 262 | 373 |
| Declared candidates | 321 | 807 | 1,128 | 29 | 105 | 134 |
| Non-candidates | 79 | 261 | 340 | 82 | 157 | 239 |
| Graduates of UNI | 175 | 490 | 665 | 30 | 69 | 99 |
| Graduate of other lowa colleges | 99 | 317 | 416 | 29 | 81 | 110 |
| Graduates of out-of-state-colleges | 95 | 178 | 273 | 23 | 61 | 84 |
| Graduates of unknown colleges | 31 | 83 | 114 | 29 | 51 | 80 |


| Guided Ind Study(Correspondence) |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| STUDENTS ENROLLED IN COURSES |  |  |  |  |  |  |  |  |  |
| THROUGH CONTINUING EDUCATION |  |  |  |  |  |  |  |  |  |
| AND SPECIAL PROGRAMS | 198 | 310 | 508 | 1,427 | 3,246 | 4,673 | 1,590 | 3,491 | 5,081 |
| I. Graduate Students | 55 | 94 | 149 | 359 | 984 | 1,343 | 413 | 1,074 | 1,487 |
| II. Undergraduate Students | 143 | 216 | 359 | 1,068 | 2,262 | 3,330 | 1,177 | 2,417 | 3,594 |
| Seniors | 28 | 56 | 84 | 569 | 1,198 | 1,767 | 583 | 1,217 | 1,800 |
| Juniors | 8 | 23 | 31 | 284 | 627 | 911 | 288 | 637 | 925 |
| Sophomores | 14 | 17 | 31 | 143 | 311 | 454 | 153 | 318 | 471 |
| Freshmen | 16 | 6 | 22 | 53 | 80 | 133 | 58 | 86 | 144 |
| Unclassified | 77 | 114 | 191 | 19 | 46 | 65 | 95 | 159 | 254 |
| *Duplicates subtracted |  |  |  |  |  |  |  |  |  |

ATTENDANCE BY SESSION
2023/24

|  | $\frac{\text { Men }}{}$ | $\underline{\text { Women }}$ | $\underline{\text { Total }}$ |
| :--- | ---: | ---: | ---: |
| Summer Session 2023 | 796 | 1,857 | 2,653 |
| (final count, duplicates excluded) |  |  |  |
|  | 295 | 717 | 1,012 |
| Cedar Falls, 8-week session | 242 | 765 | 1,007 |
| Cedar Falls, May 4-week session | 158 | 319 | 477 |
| Cedar Falls, June 4-week session | 86 | 251 | 337 |
| Cedar Falls, July 4-week session | 116 | 238 | 354 |
| Cedar Falls, May-June 6-week session | 59 | 139 | 198 |
| Cedar Falls, June/July 6-week session | 121 | 399 | 520 |
| Cedar Falls, 12-week session | 3,241 | 5,780 | 9,021 |
| Fall Semester 2023 (second week count) | 3,064 | 5,287 | 8,351 |

## FULL-TIME EQUIVALENCY ENROLLMENT

Computation is based upon an agreement between the three state universities and the Board of Regents. The total hours for which all students are enrolled at the end of the second week (effective Fall 2004) of Fall/Spring semester, and the final enrollment of the summer session are determined. These are added together to determine the total hours for the year. Undergraduate hours are divided by 30 and graduate hours by 18 to determine a full-time equivalent.

|  | Academic Year |  | Full Year |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Semester Hours | Full-Time Equivalent | Semester Hours | Full-time Equivalent |
| Undergraduate | 203,392 | 6,780 | 211,868 | 7,062 |
| Graduate | 16,045 | 891 | 20,184 | 1,121 |
| TOTALS | 219,437 | 7,671 | 232,052 | 8,183 |




|  |  | Primary |  |  |  |  | Not Primary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Teach |  | Liberal Arts |  |  | Teach |  |  | Liberal Arts |  |  |
|  |  | M | F | M | F | T | M | F | T | M | F | T |
| BACHELOR OF ARTS DEGREES |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Academic |  |  |  |  |  |  |  |  |  |  |  |
| Academic Plan Desc | Plan Code |  |  |  |  |  |  |  |  |  |  |  |
| Individual Studies | 001 |  |  |  |  |  |  |  |  |  | 1 | 1 |
| General Studies | 011-019, |  |  | 3 | 4 | 7 |  |  |  |  |  |  |
|  | GS1-GS4 |  |  |  |  |  |  |  |  |  |  |  |
| Global Studies | OGS |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Individual Studies: Health Science | OHS |  |  |  | 4 | 4 |  |  |  |  |  |  |
| Individual Studies: Health Science 3+1 | OH3 |  |  | 1 | 10 | 11 |  |  |  |  |  |  |
| Individual Studies: Human Services | OHU |  |  | 2 | 12 | 14 |  |  |  |  |  |  |
| Individual Studies: Radiography | ORA |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Individual Studies: Sport Admin | OSA |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Individual Studies: Sonography | OSO |  |  |  | 2 | 2 |  |  |  |  |  |  |
| Marketing: Advertising \& Digital Media | 13F |  |  | 11 | 16 | 27 |  |  |  | 1 | 2 | 3 |
| Marketing: Global Marketing Mgmt | 13J |  |  | 3 | 3 | 6 |  |  |  | 1 |  | 1 |
| Marketing: Sales Management | 13M |  |  | 6 | 5 | 11 |  |  |  | 2 |  | 2 |
| Business Teaching | 143 | 1 | 2 |  |  |  |  |  |  |  |  |  |
| MIS: Information Sysems Dev | 14A |  |  | 6 | 1 | 7 |  |  |  |  |  |  |
| MIS: Business Analytics | 14B |  |  | 2 | 1 | 3 |  |  |  | 1 | 3 | 4 |
| Business Analytics | 14C |  |  | 6 | 5 | 11 |  |  |  | 4 | 6 | 10 |
| Management Information Systems | 14D |  |  | 3 | 1 | 4 |  |  |  | 2 | 3 | 5 |
| Accounting | 152 |  |  | 42 | 29 | 71 |  |  |  | 1 | 1 | 2 |
| Management: Human Resource | 15C |  |  | 4 | 13 | 17 |  |  |  |  |  |  |
| Management: Business Admin | 15D, 150 |  |  | 56 | 27 | 83 |  |  |  | 5 | 5 | 10 |
| Magement: Organizational Ldrshp | 15F |  |  | 1 |  | 1 |  |  |  |  | 3 | 3 |
| Supply Chain Management | 15S |  |  | 16 | 8 | 24 |  |  |  | 7 | 4 | 11 |
| Human Resource Management | 15T |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Real Estate | 166 |  |  | 7 | 5 | 12 |  |  |  | 15 | 7 | 22 |
| Finance: Financial Management | 16F |  |  | 37 | 14 | 51 |  |  |  | 15 | 15 | 30 |
| Finance: Investments | 161 |  |  | 5 |  | 5 |  |  |  | 3 |  | 3 |
| Finance: Personal Wealth Mgmt | 16W |  |  | 6 | 5 | 11 |  |  |  | 4 | 1 | 5 |
| Elementary Education | 208, 212 | 26 |  |  |  |  |  |  |  |  |  |  |
| Early Childhood Education | 210 |  |  |  |  |  |  | 8 |  |  |  |  |
| Middle Level Educ Dual Major | 21V |  |  |  |  |  | 3 |  | 29 |  |  |  |
| Elementary Education 2+2 | 222 |  | 3 |  |  |  |  |  |  |  |  |  |
| Elementary Education for Paraeducators | 223 | 7 |  |  |  |  |  |  |  |  |  |  |
| Family Services | 31F |  |  | 1 | 19 | 20 |  |  |  |  | 9 | 9 |
| Gerontology: Long Term Admin | 31L |  |  | 1 | 2 | 3 |  |  |  |  |  |  |
| Gerontology: Social Sciences | 31S |  |  |  | 1 | 1 |  |  |  |  | 1 | 1 |
| Interior Design | 321 |  |  |  | 17 | 17 |  |  |  |  |  |  |
| Textile and Apparel | 32T |  |  |  | 3 | 3 |  |  |  |  | 2 | 2 |
| Technology Management | 340, 34T |  |  | 9 | 1 | 10 |  |  |  | 4 | 3 | 7 |
| Graphic Technology | 3GT |  |  | 4 | 2 | 6 |  |  |  |  | 1 | 1 |
| Psychology | 400 |  |  | 6 | 86 | 92 |  |  |  | 3 | 7 | 10 |
| Public Health: Env \& Health Science | 41E |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Public Health: Community Health | 41J, 41N |  |  | 2 | 16 | 18 |  |  |  |  | 2 | 2 |
| Physical Education | 420 | 15 | 5 |  |  |  |  |  |  |  |  |  |
| Athletic Training \& Rehab Studies | 42A |  |  | 7 | 14 | 21 |  |  |  |  |  |  |
| Mvmnt \& Exrcs Sci: Sport Psych | 42H |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Kinesiology \& Exercise Science | 42M |  |  | 21 | 23 | 44 |  |  |  |  | 3 | 3 |
| Leis/Yth/Hmn Srv:Nonprft Yt Ad | 43J |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Rec, Tour, \& Nonprofit Leadership | 43L |  |  | 5 | 12 | 17 |  |  |  |  |  |  |



|  |  | Primary |  |  |  |  |  | Not Primary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Teach |  |  | Liberal Arts |  |  | Teach |  |  | Liberal Arts |  |  |
|  |  | M | F | T | M | F | T | M | F | T | M | F | T |
| Economics: Business Economics | 925 |  |  |  | 4 | 1 | 5 |  |  |  | 1 | 3 | 4 |
| Economics: Applied Econ Anal | 926 |  |  |  |  |  |  |  |  |  |  | 2 | 2 |
| Political Science | 940 |  |  |  | 5 | 4 | 9 |  |  |  | 3 | 2 | 5 |
| Political Communication | 94C |  |  |  | 1 |  | 1 |  |  |  |  | 1 | 1 |
| Public Admininstration | 94X |  |  |  | 3 | 5 | 8 |  |  |  | 1 | 1 | 2 |
| History | 960 | 12 | 7 | 19 | 5 | 10 | 15 |  |  |  |  |  |  |
| Geog: Envrnmntl System \& Sustainability | 97J |  |  |  | 1 |  | 1 |  |  |  | 1 |  | 1 |
| Geog: Planning \& Development | 97K |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Environmental Resource Mgmt: | 97L |  |  |  | 3 |  | 3 |  |  |  |  |  |  |
| Ecosystems |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Environmental Resource Mgmt: | 97M |  |  |  |  | 1 | 1 |  |  |  |  | 1 | 1 |
| Geosystems |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Environmental Resource Mgmt: | 97N |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Resource Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Environmental Resource Mgmt: | 97P |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Envirnmental Compliance |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Geography | 97R |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Sociology | 980 |  |  |  | 2 | 11 | 13 |  |  |  | 1 | 2 | 3 |
| Criminology \& Criminal Justice | 982 |  |  |  | 17 | 26 | 43 |  |  |  |  | 7 | 7 |
| Crim \& Crim Just: Law Enforce | 98 J |  |  |  | 4 | 7 | 11 |  |  |  |  |  |  |
| Anthropology | 990 |  |  |  | 5 |  | 5 |  |  |  |  |  |  |
| Bachelor of Arts Total |  | 103 | 446 | 549 | 438 | 661 | 1,099 | 3 | 37 | 40 | 89 | 121 | 210 |
| BACHELOR OF FINE ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Art: Studio BFA | 605 |  |  |  | 1 | 3 | 4 |  |  |  |  | 1 | 1 |
| Bachelor of Fine Arts Total |  |  |  |  | 1 | 3 | 4 |  |  |  |  | 1 | 1 |
| BACHELOR OF LIBERAL STUDIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Liberal Studies | 030,031, |  |  |  | 16 | 22 | 38 |  |  |  |  |  |  |
|  | 032,033, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 034,035, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 037,038, |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 039 |  |  |  |  |  |  |  |  |  |  |  |  |
| Bachelor of Liberal Studies Total |  |  |  |  | 16 | 22 | 38 |  |  |  |  |  |  |
| BACHELOR OF MUSIC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Composition - Theory | 522 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Music Education:Choral/General | 52A | 1 | 2 | 3 |  |  |  |  |  |  |  |  |  |
| Music Performance: Instrumental | 52H |  |  |  | 2 | 2 | 4 |  |  |  |  |  |  |
| Music Educ: Instrumental/Gen | 521 | 6 | 7 | 13 |  |  |  |  |  |  |  |  |  |
| Music Education: Jazz/General | 52J | 2 | 2 | 4 |  |  |  |  |  |  |  |  |  |
| Music Performance: Vocal | 52 L |  |  |  |  | 2 | 2 |  |  |  |  |  |  |
| Bachelor of Music Total |  | 9 | 11 | 20 | 3 | 4 | 7 |  |  |  |  |  |  |
| BACHELOR OF SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tech \& Engineer Educ - Teaching | 33K | 3 |  | 3 |  |  |  |  |  |  |  |  |  |
| Construction Management | 335 |  |  |  | 33 | 3 | 36 |  |  |  |  |  |  |
| Mfg Eng Tech: Metal Casting | 34G |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Mfg Eng Tech: Mfg Design | 34H |  |  |  | 6 | 3 | 9 |  |  |  |  |  |  |
| Mfg Eng Tech: Advanced Mfg | 34J |  |  |  | 7 |  | 7 |  |  |  | 1 |  | 1 |
| Automation Engineering Tech | 35A |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Electrical Eng Technology(EET) | 35G |  |  |  | 9 | 1 | 10 |  |  |  |  |  |  |
| Computer Science | 81S |  |  |  | 9 |  | 11 |  |  |  |  |  |  |
| Biology | 84A |  |  |  |  | 1 | 1 |  |  |  |  |  |  |


|  |  | Primary |  |  |  |  |  | Not Primary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Teach |  |  | Liberal Arts |  |  | Teach |  |  | Liberal Arts |  |  |
|  |  | M | F | T | M | F | T | M | F | T | M | F | T |
| Biology - Honors Research | 84H |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Chemistry | 863 |  |  |  |  | 2 | 2 |  |  |  | 1 |  | 1 |
| Biochemistry | 86C |  |  |  | 1 | 2 | 3 |  |  |  |  |  |  |
| Env Science: Env Life Sciences | 878 |  |  |  |  | 2 | 2 |  |  |  |  |  |  |
| Env Science: Env Earth Sci | 879 |  |  |  | 1 |  | 1 |  |  |  |  | 1 | 1 |
| Physics | 885 |  |  |  | 1 | 2 | 3 |  |  |  |  |  |  |
| Pysics - 3+2 | 88P |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Geog - GIS: Env Sci \& Policy | 97A |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Geog - GIS: Plan, Policy, \& Dev | 971 |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Bachelor of Science Total |  | 3 |  | 3 | 71 | 20 | 91 |  |  |  | 2 | 1 | 3 |
| BACHELOR OF APPLIED SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Managing Business \& Organizations | 111 |  |  |  | 7 | 4 | 11 |  |  |  |  |  |  |
| Criminal Justice | 984 |  |  |  | 5 | 3 | 8 |  |  |  |  |  |  |
| Bachelor of Applied Science Total |  |  |  |  | 12 | 7 | 19 |  |  |  |  |  |  |
| BACHELOR OF SOCIAL WORK |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Work | 450 |  |  |  | 6 | 73 | 79 |  |  |  |  | 2 | 2 |
| Bachelor of Applied Science Total |  |  |  |  | 6 | 73 | 79 |  |  |  |  | 2 | 2 |

## DEGREE SUMMARY

|  | Men | Women | Total |
| :--- | ---: | ---: | ---: | ---: |
| Doctor of Education | 1 | 5 | 6 |
| Specialist in Education | 1 | 10 | 11 |
| Master of Arts in Education | 7 | 20 | 27 |
| Master of Accounting | 13 | 3 | 16 |
| Master of Arts | 44 | 165 | 209 |
| Master of Athletic Training | 2 | 6 | 8 |
| Master of Music | 5 | 9 | 14 |
| Master of Business Administration | 7 | 3 | 10 |
| Master of Public Policy | 6 | 5 | 11 |
| Master of Science | 5 | 0 | 5 |
| Master of Social Work | 2 | 43 | 45 |
| Total Graduate Degrees | 93 | $\mathbf{2 6 9}$ | $\mathbf{3 6 2}$ |
|  |  |  |  |
| Bachelor of Applied Science | 12 | 7 | 19 |
| Bachelor of Arts Teaching | 103 | 446 | 549 |
| Bachelor of Arts Liberal Arts | 438 | 661 | 1,099 |
| Bachelor of Fine Arts | 1 | 3 | 4 |
| Bachelor of Liberal Studies | 16 | 22 | 38 |
| Bachelor of Music | 12 | 15 | 27 |
| Bachelor of Science | 74 | 20 | 94 |
| Bachelor of Social Work | 6 | 73 | 79 |
| Total Baccalaureates | $\mathbf{6 6 2}$ | $\mathbf{1 , 2 4 7}$ | $\mathbf{1 , 9 0 9}$ |
| TOTAL ALL* DEGREES | 755 | $\mathbf{1 , 5 1 6}$ | $\mathbf{2 , 2 7 1}$ |
| (*Based on Primary Academic Plan Only) |  |  |  |

## PROGRAM CERTIFICATES

| Program Certificate | Men | Women | Total |
| :---: | :---: | :---: | :---: |
| Addictions Treatment |  | 6 | 6 |
| Business of Health Care Administration - Business |  | 1 | 1 |
| Business of Health Care Administration - Non-Business |  | 1 | 1 |
| Career Success in Organizations |  | 1 | 1 |
| Child Welfare | 2 | 7 | 9 |
| Clinical Mental Health Counseling | 1 | 9 | 10 |
| Commercial Banking | 7 | 5 | 12 |
| Communication Education \& Training | 1 |  | 1 |
| Community Nutrition |  | 2 | 2 |
| Computer Science | 1 | 2 | 3 |
| Computer Science Education |  | 2 | 2 |
| Conflict Resolution |  | 9 | 9 |
| Corporate Fitness |  | 1 | 1 |
| Crime Mapping \& Analysis |  | 1 | 1 |
| Developmental Considerations |  | 5 | 5 |
| Adv. Studies in Educational Leadership: Principalship | 3 | 16 | 19 |
| Adv. Studies in Educational Leadership: Superintendency Prep | 8 | 8 | 16 |
| Entrepreneurship | 1 | 1 | 2 |
| Environmental Health |  | 2 | 2 |
| French Language Studies |  | 6 | 6 |
| Geographic Info Systems (GIS)/Cartography | 8 | 1 | 9 |
| Global Health \& Humanitarian Assistance | 1 | 9 | 10 |
| Health and Social Services |  | 3 | 3 |
| International Peace \& Security | 3 | 2 | 5 |
| Linguistic Studies | 1 | 11 | 12 |
| Literary Publishing | 1 | 12 | 13 |
| Military Psychology |  | 1 | 1 |
| Museum Studies |  | 5 | 5 |
| Organization Communication \& Inclusive Leadership |  | 2 | 2 |
| Outdoor Recreation |  | 1 | 1 |
| Performance, Rhetoric \& Advocacy | 1 |  | 1 |
| Public History | 1 | 1 | 2 |
| Public Personnel \& Human Resources | 4 | 1 | 5 |
| Schooling \& the Future of Education | 1 | 6 | 7 |
| Sociology of Gender and Culture |  | 1 | 1 |
| Sociology of Health and Development |  | 1 | 1 |
| Sociology of Inequality \& Inclusion |  | 2 | 2 |
| Spanish Language Studies |  | 5 | 5 |
| State and Local Government | 4 | 2 | 6 |
| Strategic Communication | 1 | 2 | 3 |
| Sustainability | 6 | 15 | 21 |
| Tourism |  | 1 | 1 |
| Visual Communication \& Digital Media |  | 1 | 1 |


| Program Certificate | Men | Women | Total |
| :--- | ---: | ---: | ---: |
| Women's Health |  | 13 | 13 |
| Work Psychology | 7 | 31 | 38 |
| Youth Work in Religious Settings |  | 4 | 4 |
| TOTAL ALL PROGRAM CERTIFICATES | $\mathbf{6 3}$ | $\mathbf{2 1 8}$ | $\mathbf{2 8 1}$ |

## MISCELLANEOUS ENROLLMENT INFORMATION

Students enrolled in courses at UNICUE
(college credit)
Undergraduates Graduates ..... Total
Summer 2023 ..... 0
Fall 2023 ..... 0
Spring 2024 ..... 0
Total 0 0 ..... 0

No students were enrolled in courses at UNICUE Summer 2023-Spring 2024.

| College | White | Black | Amer Indian | Asian | Hispanic | Hawaiian/ Pac Islander | Two or More Races | Int\| | No Race/Eth Designation | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COLLEGE OF EDUCATION |  |  |  |  |  |  |  |  |  |  |
| BA/Teaching | 345 | 10 |  | 2 | 22 |  | 2 |  | 3 | 384 |
| Ba/Liberal Arts | 20 |  |  |  | 1 |  |  |  |  | 21 |
| MA/Education | 23 | 1 |  | 1 | 2 |  |  |  |  | 27 |
| MA/Liberal Arts | 56 | 4 |  |  | 5 |  | 2 | 5 | 1 | 73 |
| Specialist in Education | 10 |  |  |  | 1 |  |  |  |  | 11 |
| Doctor of Education | 6 |  |  |  |  |  |  |  |  | 6 |
| Totals | 460 | 15 |  | 3 | 31 |  | 4 | 5 | 4 | 522 |

COLLEGE OF HUMANITIES, ARTS \& SCIENCES

| BA/Teaching | 77 | 1 | 1 | 1 | 7 |  |  |  | 87 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BA/Liberal Arts | 297 | 9 | 1 | 5 | 24 | 8 | 3 | 6 | 353 |
| Bachelor of Fine Arts | 2 |  |  |  | 1 | 1 |  |  | 4 |
| Bachelor of Music | 23 | 1 |  | 2 | 1 |  |  |  | 27 |
| Bachelor of Science | 74 | 3 |  | 2 | 4 |  | 8 | 1 | 92 |
| MA/Liberal Arts | 64 |  |  | 1 | 3 | 2 | 1 | 1 | 72 |
| Master of Music | 9 |  |  |  | 1 |  | 3 | 1 | 14 |
| Master of Science | 3 | 1 |  |  |  |  | 1 |  | 5 |
| Totals | 549 | 15 | 2 | 11 | 41 | 11 | 16 | 9 | 654 |

## COLLEGE OF SOCIAL AND BEHAVIORAL SCIENCES



DAVID W. WILSON COLLEGE OF BUSINESS

| BA/Teaching | 3 |  |  |  |  |  |  |  | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BA/Liberal Arts | 316 | 5 |  | 3 | 13 | 7 | 6 | 4 | 354 |
| MBA | 8 |  |  |  |  |  | 2 |  | 10 |
| Master of Accounting | 13 |  |  | 1 | 1 |  |  | 1 | 16 |
| Totals | 340 | 5 |  | 4 | 14 | 7 | 8 | 5 | 383 |
| NO SPECIFIC COLLEGE |  |  |  |  |  |  |  |  |  |
| Bachelor of Applied Science | 8 |  |  |  | 2 |  |  | 1 | 11 |
| BA/Liberal Arts | 38 | 1 | 1 |  | 2 | 2 |  | 1 | 45 |
| Bachelor of Liberal Studies | 31 | 3 |  |  | 2 | 1 |  | 1 | 38 |
| MA/Liberal Studies | 15 |  |  |  | 1 |  |  | 1 | 17 |
| Totals | 92 | 4 | 1 |  | 7 | 3 |  | 4 | 111 |
| GRAND Totals | 1939 | 59 | 4 | 24 | 132 | 44 | 38 | 31 | 2271 |

