# UNIVERSITY OF NORTHERN IOWA ANNUAL REPORT OF THE REGISTRAR 2022/2023 

Definitions

1. Annual

The report includes data from three terms: Summer 2022, Fall 2022, and Spring 2023.
2. Resident Enrollment

Students enrolled in courses offered through the Departments and Colleges of the University. Courses sponsored by Continuing Education and Special Programs, with the exception of Guilded Independent Study (correspondence study), are considered residential courses. (Definition revised Annual Report 1997/98)
3. Non-Resident Enrollment

Students enrolled only in Guided Independent Study (correspondence). Courses sponsored by Continuing Education and Special Programs. (Definition revised Annual Report 1997/98)
4. Graduate Students/Declared Candidates (Page 3)

Graduate students who have been accepted for graduate study by a department of the University. It does not indicate that they received admission to candidacy.

| Some Comparisons |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| Total resident enrollment | 10,806 | 12,120 | 10,806 | 10,423 | 9,978 |
| Total non-resident enrollment | 218 | 225 | 218 | 187 | 215 |
| Grand total students of university grade | 11,024 | 12,345 | 11,024 | 10,610 | 10,193 |
| Doctor's degrees | 7 | 11 | 8 | 9 | 17 |
| Specialist's degrees | 1 | 7 | 11 | 15 | 5 |
| Master's degrees | 115 | 437 | 429 | 480 | 318 |
| Bachelor's degrees | 902 | 2,235 | 2,227 | 1,934 | 1,992 |

[^0]
## Page 3 Summary of Attendance

Students are counted only once. If they attended in the academic year and the summer session, they are counted only once in the academic year

Checks: $\quad$ Full year = academic year + summer only
Grand total = full year + Guided Independent Study (correspondence) only

Undergraduate students = seniors + juniors + sophomores + freshmen + unclassified

Total graduate students = graduate students (above) = declared candidates + non-candidates

Declared candidate is one who has been accepted at admission by departments [major is prospective (P) or declared (D)]

Non-candidates are major code 090. They have not been accepted by a department.

Total graduate students = graduate students (above) = grads of UNI + grads of lowa colleges + grads of out of state Grads of refers to Bachelor's degree college

Page 4

Guided Independent
Study 1. All students enrolling for a guided independent study (correspondence) course during any semester or session of the full year (summer, fall and spring).
2. Each student is counted only once regardless of the number of guided independent study (correspondence) courses enrolled in or completed during the full year.

Extension

1. All students enrolling in a course identified as one offered by Continuing Education and Special Programs.
2. Each student is counted only once regardless of the number of extension courses enrolled in during the full year.

Checks Totals = guided independent study (correspondence) + extension. Duplicates are omitted.
Totals < guided independent study (correspondence) + extension

Guided Independent Study (correspondence) totals = not in residence (page 1). Students also enrolled in residence work during the full year are omitted.
Guided Independent Study (correspondence totals > not in residence (page 1).

## SUMMARY OF ATTENDANCE

|  | Academic Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fall \& Spring Semesters 2022/23 |  |  | Summer 2022 |  |  |
|  |  |  |  |  |  |  |
|  | Men | Women | Total | Men | Women | Total |
| ALL STUDENTS IN RESIDENCE | 3,390 | 5,965 | 9,355 | 233 | 390 | 623 |
| I. Graduate Students | 348 | 1,034 | 1,382 | 141 | 219 | 360 |
| II. Undergraduate Students | 3,042 | 4,931 | 7,973 | 92 | 171 | 263 |
| Seniors | 1,262 | 2,121 | 3,383 | 74 | 130 | 204 |
| Juniors | 772 | 1,204 | 1,976 | 0 | 11 | 11 |
| Sophomores | 571 | 962 | 1,533 | 4 | 5 | 9 |
| Freshmen | 347 | 498 | 845 | 3 | 5 | 8 |
| Unclassified | 90 | 146 | 236 | 11 | 20 | 31 |
|  | Full Year |  |  |  |  |  |
|  | Summer 2022 \& |  |  | Guided Independent Study |  |  |
|  | Fall \& Spring 2022/23 |  |  | (Correspondence) Only* |  |  |
|  | Men | Women | Total | Men | Women | Total |
| ALL STUDENTS IN RESIDENCE | 3,623 | 6,355 | 9,978 | 102 | 113 | 215 |
| I. Graduate Students | 489 | 1,253 | 1,742 | 14 | 31 | 45 |
| II. Undergraduate Students | 3,134 | 5,102 | 8,236 | 88 | 82 | 170 |
| Seniors | 1,336 | 2,251 | 3,587 | 10 | 10 | 20 |
| Juniors | 772 | 1,215 | 1,987 | 1 | 0 | 1 |
| Sophomores | 575 | 967 | 1,542 | 0 | 0 | 0 |
| Freshmen | 350 | 503 | 853 | 0 | 0 | 0 |
| Unclassified | 101 | 166 | 267 | 77 | 72 | 149 |


| Detail study of graduate students (included in table above) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Academic Year 2022/23 |  |  | Summer 2022 |  |  |
|  | Men | Women | Total | Men | Women | Total |
| Total Graduate Students | 348 | 1,034 | 1,382 | 141 | 219 | 360 |
| Declared candidates | 309 | 785 | 1,094 | 28 | 51 | 79 |
| Non-candidates | 39 | 249 | 288 | 113 | 168 | 281 |
| Graduates of UNI | 143 | 480 | 623 | 57 | 56 | 113 |
| Graduate of other lowa colleges | 95 | 307 | 402 | 48 | 55 | 103 |
| Graduates of out-of-state-colleges | 90 | 202 | 292 | 19 | 59 | 78 |
| Graduates of unknown colleges | 20 | 45 | 65 | 17 | 49 | 66 |


|  | Guided Ind Study (Correspondence) |  |  | Extension |  |  | Totals* |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| STUDENTS ENROLLED IN COURSES |  |  |  |  |  |  |  |  |  |
| THROUGH CONTINUING EDUCATION |  |  |  |  |  |  |  |  |  |
| AND SPECIAL PROGRAMS | 171 | 225 | 396 | 1,364 | 3,111 | 4,475 | 1,507 | 3,269 | 4,776 |
| I. Graduate Students | 17 | 38 | 55 | 332 | 917 | 1,249 | 349 | 949 | 1,298 |
| II. Undergraduate Students | 154 | 187 | 341 | 1,032 | 2,194 | 3,226 | 1,158 | 2,320 | 3,478 |
| Seniors | 51 | 64 | 115 | 616 | 1,231 | 1,847 | 650 | 1,259 | 1,909 |
| Juniors | 17 | 27 | 44 | 239 | 518 | 757 | 248 | 530 | 778 |
| Sophomores | 7 | 15 | 22 | 132 | 314 | 446 | 138 | 320 | 458 |
| Freshmen | 0 | 5 | 5 | 27 | 61 | 88 | 27 | 66 | 93 |
| Unclassified | 79 | 76 | 155 | 18 | 70 | 88 | 95 | 145 | 240 |
| *Duplicates subtracted |  |  |  |  |  |  |  |  |  |

## ATTENDANCE BY SESSION

2022/23

|  | $\frac{\text { Men }}{}$ | $\underline{\text { Women }}$ | $\frac{\text { Total }}{}$ |
| :--- | ---: | ---: | ---: |
| Summer Session 2022 | 849 | 1,808 | 2,657 |
| (final count, duplicates excluded) |  |  |  |
|  | 242 | 489 | 731 |
| Cedar Falls, 8-week session | 313 | 843 | 1,156 |
| Cedar Falls, May 4-week session | 199 | 475 | 674 |
| Cedar Falls, June 4-week session | 111 | 279 | 390 |
| Cedar Falls, July 4-week session | 97 | 259 | 356 |
| Cedar Falls, May-June 6-week session | 41 | 109 | 150 |
| Cedar Falls, June/July 6-week session | 143 | 272 | 415 |
| Cedar Falls, 12-week session | 3,242 | 5,707 | 8,949 |
| Fall Semester 2022 (second week count) | 2,939 | 5,029 | 7,968 |

## FULL-TIME EQUIVALENCY ENROLLMENT

Computation is based upon an agreement between the three state universities and the Board of Regents. The total hours for which all students are enrolled at the end of the second week (effective Fall 2004) of Fall/Spring semester, and the final enrollment of the summer session are determined. These are added together to determine the total hours for the year. Undergraduate hours are divided by 30 and graduate hours by 18 to determine a full-time equivalent.

|  | Academic Year |  | Full Year |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Semester Hours | Full-Time Equivalent | Semester Hours | Full-time Equivalent |
| Undergraduate | 200,617 | 6,687 | 208,332 | 6,944 |
| Graduate | 14,468 | 804 | 18,363 | 1,020 |
| TOTALS | 215,085 | 7,491 | 226,695 | 7,964 |


|  | Academic | Primary |  |  | Not Primary |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Men | Women Total |  | Men | Women |  | T Total |
|  |  |  |  |  |  |  |  |  |
| Academic Plan Desc | Plan Code |  |  |  |  |  |  |  |
| DOCTOR OF EDUCATION |  |  |  |  |  |  |  |  |
| Education (Postsec Stdnt Aff) | 20C | 2 | 3 | 5 |  |  |  |  |
| Education (Principalship) | 20P |  | 2 | 2 |  |  |  |  |
| Education (Superintendency) | 20 S |  | 1 | 1 |  |  |  |  |
| Education (Curr \& Instr) | 201 | 1 | 2 | 3 |  |  |  |  |
| Education (Leadership) | 206 | 1 | 2 | 3 |  |  |  |  |
| Allied HIth, Recreatn, \& Comm Srvc | 44D |  | 1 | 1 |  |  |  |  |
| Leisure,Youth \& Human Services | 44H | 1 |  | 1 |  |  |  |  |
| Doctor of Education Total |  | 5 | 11 | 16 |  |  |  |  |
| DOCTOR OF INDUSTRIAL TECH |  |  |  |  |  |  |  |  |
| Doctor of Industrial Tech | 332 | 1 |  | 1 |  |  |  |  |
| Doctor of Industrial Tech Total |  | 1 |  | 1 |  |  |  |  |
| SPECIALIST IN EDUCATION |  |  |  |  |  |  |  |  |
| Educ Psych - School Psych | 293 |  | 5 | 5 |  |  |  |  |
| Specialist in Education Total |  |  | 5 | 5 |  |  |  |  |
| MASTER OF ARTS IN EDUCATION |  |  |  |  |  |  |  |  |
| Elementary Education | 21L | 1 | 13 | 14 |  |  |  |  |
| Literacy Education | 210 |  | 7 | 7 |  |  |  |  |
| Early Childhood Education | 21U |  | 1 | 1 |  |  | 1 | 1 |
| Special Ed: Instructional | 242 |  | 1 | 1 |  |  |  |  |
| Principalship | 268 | 11 | 11 | 22 |  |  | 1 | 1 |
| Ed Psy: Cntxt \& Tchnqs Assmnt | 296 |  | 4 | 4 |  |  | 1 | 1 |
| Master of Arts in Education Total |  | 12 | 37 | 49 |  |  | 3 | 3 |
| MASTER OF SCIENCE |  |  |  |  |  |  |  |  |
| Technology: Technology Mgmt | 3TC | 2 | 1 | 3 |  |  |  |  |
| Biology | 84S | 2 | 3 | 5 |  |  |  |  |
| Master of Science Total |  | 4 | 4 | 8 |  |  |  |  |




|  |  | Primary |  |  |  |  | Not Primary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Teach |  | Liberal Arts |  |  | Teach |  |  | Liberal Arts |  |  |
|  |  | M | F | M | F | T | M | F | T | M | F | T |
| BACHELOR OF ARTS DEGREES |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Academic |  |  |  |  |  |  |  |  |  |  |  |
| Academic Plan Desc | Plan Code |  |  |  |  |  |  |  |  |  |  |  |
| General Studies | 011-019, |  |  | 5 | 5 | 10 |  |  |  | 1 |  | 1 |
|  | GS1-GS4 |  |  |  |  |  |  |  |  |  |  |  |
| Individual Studies: Criminal Justice | OCJ |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Global Studies | OGS |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Individual Studies: Health Science | OHS |  |  | 4 | 5 | 9 |  |  |  |  | 1 | 1 |
| Individual Studies: Health Science 3+1 | OH3 |  |  |  | 9 | 9 |  |  |  |  |  |  |
| Individual Studies: Sonography | OSO |  |  |  | 3 | 3 |  |  |  |  | 1 | 1 |
| Marketing: Management | 13B |  |  | 2 | 1 | 3 |  |  |  |  | 3 | 3 |
| Marketing: Advertising \& Digital Media | 13F |  |  | 13 | 18 | 31 |  |  |  | 1 | 3 | 4 |
| Marketing: Global Marketing | 13H |  |  | 1 | 1 | 2 |  |  |  |  |  |  |
| Marketing: Global Marketing Mgmt | 13J |  |  | 4 | 1 | 5 |  |  |  | 2 | 2 | 4 |
| Marketing: Sales Management | 13M |  |  | 14 | 4 | 18 |  |  |  | 1 |  | 1 |
| Business Teaching | 143 | 2 | 4 |  |  |  |  |  |  |  |  |  |
| MIS: Information Sysems Dev | 14A |  |  | 7 |  | 7 |  |  |  | 2 | 1 | 3 |
| MIS: Business Analytics | 14B |  |  | 14 | 6 | 20 |  |  |  | 4 | 3 | 7 |
| Business Analytics | 14C |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Accounting | 152 |  |  | 46 | 30 | 76 |  |  |  | 4 | 2 | 6 |
| Management: Human Resource | 15C |  |  | 1 | 17 | 18 |  |  |  |  |  |  |
| Management: Business Admin | 15D |  |  | 40 | 25 | 65 |  |  |  | 4 | 3 | 7 |
| Magement: Organizational Ldrshp | 15F |  |  | 1 | 3 | 4 |  |  |  | 2 | 4 | 6 |
| Management: Business Admin Online | 150 |  |  | 1 | 3 | 4 |  |  |  |  |  |  |
| Supply Chain Management | 15S |  |  | 21 | 5 | 26 |  |  |  | 5 | 3 | 8 |
| Real Estate | 166 |  |  | 6 | 3 | 9 |  |  |  | 25 | 4 | 29 |
| Finance: Financial Management | 16F |  |  | 39 | 14 | 53 |  |  |  | 20 | 10 | 30 |
| Finance: Investments | 16I |  |  | 15 |  | 15 |  |  |  | 4 | 2 | 6 |
| Finance: Financial Institutions | 16R |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Finance: Financial Services | 16S |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Finance: Personal Wealth Mgmt | 16W |  |  | 14 | 2 | 16 |  |  |  | 1 | 2 | 3 |
| Elementary Education | 208, 212 | 38 |  |  |  |  |  | 5 | 5 |  |  |  |
| Early Childhood Education | 210 |  |  |  |  |  | 1 | 6 | 7 |  |  |  |
| Middle Level Educ Dual Major | 21V |  |  |  |  |  | 13 | 33 | 46 |  |  |  |
| Family Services | 31F |  |  | 2 | 26 | 28 |  |  |  |  | 3 | 3 |
| Gerontology: Long Term Admin | 31L |  |  |  | 2 | 2 |  |  |  |  | 2 | 2 |
| Gerontology: Social Sciences | 315 |  |  |  | 1 | 1 |  |  |  |  | 3 | 3 |
| Interior Design | 321 |  |  | 1 | 17 | 18 |  |  |  |  | 3 | 3 |
| Textile and Apparel | 32T |  |  |  | 7 | 7 |  |  |  | 1 | 1 | 2 |
| Technology Management | 34 T |  |  | 5 | 1 | 6 |  |  |  | 4 | 2 | 6 |
| Graphic Technology | 3GT |  |  | 5 | 5 | 10 |  |  |  |  |  |  |
| Psychology | 400 |  |  | 24 | 85 | 109 |  |  |  | 1 | 8 | 9 |
| Public HIth \& Ed: Wellness/Fitness | 41A |  |  |  | 5 | 5 |  |  |  |  |  |  |
| Public Health: Env \& Health Science | 41E |  |  |  | 1 | 1 |  |  |  |  | 1 | 1 |
| Public Health \& Ed: Global Health | 41F |  |  | 1 | 4 | 5 |  |  |  |  |  |  |
| /Humanitarian Assistance |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Health \& Ed: Women's HIth | 41H |  |  |  | 6 | 6 |  |  |  |  | 1 | 1 |
| Public Health: Community Health | 41J, 41N |  |  |  | 8 | 8 |  |  |  |  | 4 | 4 |
| Physical Education | 420 | 16 | 12 |  |  |  |  |  |  |  |  |  |
| Athletic Training \& Rehab Studies | 42A |  |  | 10 | 12 | 22 |  |  |  |  |  |  |
| Mvmnt \& Exrc Sci: Exercise Sci | 42F |  |  | 7 | 2 | 9 |  |  |  |  |  |  |
| Mvmnt \& Exrcs Sci: Sport Psych | 42 H |  |  | 3 | 1 | 4 |  |  |  |  |  |  |


|  |  | Primary |  |  |  |  |  | Not Primary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Teach |  |  | Liberal Arts |  |  | Teach |  |  | Liberal Arts |  |  |
|  |  | M | F | T | M | F | T | M | F | T | M | F | T |
| Movement and Exercise Science | 42M |  |  |  | 25 | 23 | 48 |  |  |  | 2 | 1 | 3 |
| Rec, Tour, \& Nonprofit Leadership | 43L |  |  |  | 8 | 18 | 26 |  |  |  |  |  |  |
| Comm/Pub Rel: Strategic Pub Rel | 47A |  |  |  | 1 | 14 | 15 |  |  |  |  |  |  |
| Comm/Pub Rel: Special Events | 47B |  |  |  | 2 | 9 | 11 |  |  |  |  |  |  |
| Comm/Pub Rel: Sports Public Rel | 47C |  |  |  | 5 | 5 | 10 |  |  |  |  |  |  |
| Interactive Digital Studies | 48M |  |  |  | 3 | 10 | 13 |  |  |  | 2 | 3 | 5 |
| Communcatn \& Theatre Arts | 48 T |  | 3 | 3 |  |  |  |  |  |  |  |  |  |
| Communication | 48 V |  |  |  | 18 | 16 | 34 |  |  |  |  | 3 | 3 |
| Communication: Digital Journalism | 48 X |  |  |  | 3 | 2 | 5 |  |  |  |  |  |  |
| Comm: Digital Media Prod | 48 Y |  |  |  | 10 | 3 | 13 |  |  |  | 2 | 1 | 3 |
| Communctn: Digital Media Ldrshp | 482 |  |  |  | 3 | 1 | 4 |  |  |  |  |  |  |
| Theatre: Performance | 49C |  |  |  | 2 | 3 | 5 |  |  |  |  | 1 | 1 |
| Theatre: Theatre for Youth Communities | 49F |  |  |  |  | 3 | 3 |  |  |  |  |  |  |
| Theatre: Design \& Production | 49P |  |  |  | 2 | 2 | 4 |  |  |  | 1 | 1 | 2 |
| Communication Disorders | 512 |  |  |  | 2 | 50 | 52 |  |  |  |  | 1 | 1 |
| Music: General Studies in Music | 5 T 1 |  |  |  | 2 | 1 | 3 |  |  |  |  |  |  |
| Music: Jazz Studies | 5 T 2 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Music: Performing Arts Managmnt | 5 T 4 |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Music: Music Technology | 5 T 5 |  |  |  | 3 |  | 3 |  |  |  |  |  |  |
| Art | 600 | 2 | 16 | 18 |  |  |  |  |  |  |  | 1 | 1 |
| Graphic Design | 60D |  |  |  | 5 | 19 | 24 |  |  |  |  | 1 | 1 |
| Art: History Emphasis | 60 H |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Art: Studio Emphasis | 60S |  |  |  | 3 | 8 | 11 |  |  |  |  |  |  |
| English | 620 | 4 | 22 | 26 | 1 | 16 | 17 |  | 1 | 1 |  |  |  |
| Tchg Eng to Spkrs of Othr Lang | 629 | 2 | 9 | 11 |  | 1 | 1 |  | 2 | 2 |  | 2 | 2 |
| The Study of Religion | 641 |  |  |  | 2 | 1 | 3 |  |  |  | 3 | 1 | 4 |
| Philosophy | 650 |  |  |  | 1 | 2 | 3 |  |  |  | 1 | 1 | 2 |
| TESOL/Spanish | 698 |  | 3 | 3 |  |  |  |  |  |  |  |  |  |
| Spanish | 780 |  | 3 | 3 |  | 2 | 2 |  |  |  |  | 4 | 4 |
| Mathematics | 800 | 4 | 11 | 15 |  |  |  |  |  |  |  |  |  |
| Mathematics D | 808 |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Mathematics | 80B |  |  |  | 2 | 3 | 5 |  |  |  | 3 |  | 3 |
| Math: Statistics/Actuarial Sci | 80R |  |  |  | 6 | 6 | 12 |  |  |  | 2 |  | 2 |
| Computer Science | 810 |  |  |  | 20 | 1 | 21 |  |  |  | 2 |  | 2 |
| Comprehensive Secondary Sci Tchg | 82A | 3 | 3 | 6 |  |  |  |  |  |  |  |  |  |
| Middle Level Science Teaching Dual | 82J |  | 2 | 2 |  |  |  |  |  |  |  |  |  |
| Biology | 844 |  |  | 1 |  |  |  |  |  |  |  |  |  |
| Biology: Ecology, Evolution, Organismal | 84G |  |  |  | 2 | 4 | 6 |  |  |  |  |  |  |
| Biology |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Biology | 84K |  |  |  | 16 | 34 | 50 |  |  |  |  | 2 | 2 |
| Biology: Biomedical | 84M |  |  |  | 2 | 4 | 6 |  |  |  |  |  |  |
| Biology - 3+1 | 84N |  |  |  | 1 | 3 | 4 |  |  |  |  |  |  |
| Biology-Honors Research | 84R |  |  |  |  | 2 | 2 |  |  |  |  |  |  |
| Chemistry | 865 |  | 1 | 1 |  | 3 | 3 |  |  |  |  |  |  |
| Biochemistry | 86D |  |  |  | 1 | 5 | 6 |  |  |  | 4 | 2 | 6 |
| Earth Science | 870 | 1 |  | 1 | 3 |  | 3 |  |  |  |  |  |  |
| Environmental Science | 873 |  |  |  | 5 | 2 | 7 |  |  |  | 1 |  | 1 |
| Physics | 880 |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Physics: Custom | 88B |  |  |  | 3 |  | 3 |  |  |  |  |  |  |
| Soc Sci Tchg-Plan A Specialist | 90A | 2 | 1 | 3 |  |  |  |  |  |  |  |  |  |
| Soc Sci Tch-Plan B All Soc Sci | 90B | 12 | 11 | 23 |  |  |  |  |  |  |  |  |  |
| Economics: General Economics | 921 |  |  |  | 3 | 1 | 4 |  |  |  |  |  |  |
| Economics: Quantitative Tchnqs | 922 |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Economics: Business Economics | 925 |  |  |  | 3 | 3 | 6 |  |  |  | 5 | 5 | 10 |


|  |  | Primary |  |  |  |  |  | Not Primary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Teach |  |  | Liberal Arts |  |  | Teach |  |  | Liberal Arts |  |  |
|  |  | M | F | T | M | F | T | M | F | T | M | F | T |
| Economics: Applied Econ Anal | 926 |  |  |  | 2 |  | 2 |  |  |  |  |  |  |
| Political Science | 940 |  |  |  | 5 | 6 | 11 |  |  |  | 1 | 1 | 2 |
| Political Communication | 94C |  |  |  |  | 3 | 3 |  |  |  |  |  |  |
| Public Admininstration | 94X |  |  |  | 4 | 1 | 5 |  |  |  | 1 | 3 | 4 |
| History | 960 | 5 | 6 | 11 | 17 | 4 | 21 |  |  |  |  | 4 | 4 |
| Geography | 970 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Geog: Envrnmntl System \& | 97J |  |  |  |  | 2 | 2 |  |  |  |  |  |  |
| Sustainability |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Environmental Resource Mgmt: | 97L |  |  |  |  | 1 | 1 |  |  |  |  |  |  |
| Ecosystems |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Environmental Resource Mgmt: | 97M |  |  |  | 1 | 2 | 3 |  |  |  |  |  |  |
| Geosystems |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Environmental Resource Mgmt: | 97P |  |  |  | 3 |  | 3 |  |  |  |  |  |  |
| Envirnmental Compliance |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sociology | 980 |  |  |  | 3 | 9 | 12 |  |  |  |  | 2 | 2 |
| Criminology \& Criminal Justice | 982 |  |  |  | 8 | 20 | 28 |  |  |  | 1 | 6 | 7 |
| Crim \& Crim Just: Correction | 98C |  |  |  | 1 | 2 | 3 |  |  |  |  |  |  |
| Crim \& Crim Just: Law Enforce | 98J |  |  |  | 4 | 3 | 7 |  |  |  |  |  |  |
| Anthropology | 990 |  |  |  | 2 | 10 | 12 |  |  |  |  | 3 | 3 |
| Bachelor of Arts Total |  | 91 | 5 | 16 | 530 | 686 | 1,216 | 14 | 47 | 61 | 113 | 122 | 235 |

## BACHELOR OF FINE ARTS

Art: Studio BFA
Bachelor of Fine Arts Total

BACHELOR OF LIBERAL STUDIES

| Liberal Studies | 030,031, | $19 \quad 25 \quad 44$ |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 032,033, |  |  |  |
|  | 034,035, |  |  |  |
|  | $\begin{aligned} & \text { 037,038, } \\ & 039 \end{aligned}$ |  |  |  |
| Bachelor of Liberal Studies Total |  | 19 | 25 | 44 |

BACHELOR OF MUSIC
Composition - Theory
Music Education:Chor
Music Perfor
Music Educ: Instrumental/Gen 52I
Music Performance: Vocal 52L
Bachelor of Music Total

BACHELOR OF SCIENCE


|  |  | Primary |  |  |  |  |  | Not Primary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Teach |  |  | Liberal Arts |  |  | Teach |  |  | Liberal Arts |  |  |
|  |  | M | F | T | M | F | T | M | F | T | M | F | T |
| Physics | 885 |  |  |  | 1 | 1 | 2 |  |  |  | 1 |  | 1 |
| Pysics - 3+2 | 88P |  |  |  | 3 |  | 3 |  |  |  |  |  |  |
| Geog - GIS: Planning \& Policy | 97D |  |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Bachelor of Science Total |  | 9 |  | 9 | 87 | 12 | 99 |  |  |  | 2 | 2 | 4 |
| BACHELOR OF APPLIED SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Technology | 334 |  |  |  | 2 |  | 2 |  |  |  |  |  |  |
| Criminal Justice | 984 |  |  |  | 2 |  | 2 |  |  |  |  |  |  |
| Bachelor of Applied Science Total |  |  |  |  | 4 |  | 4 |  |  |  |  |  |  |
| BACHELOR OF SOCIAL WORK |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Social Work | 450 |  |  |  | 8 | 62 | 70 |  |  |  |  | 3 | 3 |
| Bachelor of Applied Science Total |  |  |  |  | 8 | 62 | 70 |  |  |  |  | 3 | 3 |

## DEGREE SUMMARY

2022/23

|  | Men | Women | Total |
| :---: | :---: | :---: | :---: |
| Doctor of Education | 5 | 11 | 16 |
| Doctor of Industrial Technology | 1 | 0 | 1 |
| Specialist in Education | 0 | 5 | 5 |
| Master of Arts in Education | 12 | 37 | 49 |
| Master of Accounting | 10 | 7 | 17 |
| Master of Arts | 41 | 144 | 185 |
| Master of Athletic Training | 4 | 5 | 9 |
| Master of Music | 3 | 4 | 7 |
| Master of Business Administration | 8 | 3 | 11 |
| Master of Science | 4 | 4 | 8 |
| Master of Social Work | 4 | 28 | 32 |
| Total Graduate Degrees | 92 | 248 | 340 |
| Bachelor of Applied Science | 4 | 0 | 4 |
| Bachelor of Arts Teaching | 91 | 425 | 516 |
| Bachelor of Arts Liberal Arts | 530 | 686 | 1,216 |
| Bachelor of Fine Arts | 1 | 2 | 3 |
| Bachelor of Liberal Studies | 19 | 25 | 44 |
| Bachelor of Music | 13 | 18 | 31 |
| Bachelor of Science | 96 | 12 | 108 |
| Bachelor of Social Work | 8 | 62 | 70 |
| Total Baccalaureates | 762 | 1,230 | 1,992 |
| TOTAL ALL* DEGREES | 854 | 1,478 | 2,332 |


| Program Certificate | Men | Women | Total |
| :---: | :---: | :---: | :---: |
| Business of Health Care Administration - Business |  | 2 | 2 |
| Business of Health Care Administration - Non-Business |  | 1 | 1 |
| Child Welfare | 2 | 4 | 6 |
| Chinese Studies | 1 |  | 1 |
| Commercial Banking | 10 | 3 | 13 |
| Communication Education \& Training | 1 | 1 | 2 |
| Computer Science | 2 |  | 2 |
| Computer Science Education | 1 | 5 | 6 |
| Conflict Resolution |  | 4 | 4 |
| Corporate Fitness |  | 2 | 2 |
| Developmental Considerations |  | 2 | 2 |
| Adv. Studies in Educational Leadership: Principalship | 7 | 13 | 20 |
| Adv. Studies in Educational Leadership: Superintendency Prep | 8 | 4 | 12 |
| Entrepreneurship | 1 | 2 | 3 |
| Financial \& Real Estate Sales | 1 |  | 1 |
| French Language Studies | 2 | 1 | 3 |
| Geographic Info Systems (GIS)/Cartography | 4 | 3 | 7 |
| Global Health \& Humanitarian Assistance | 1 | 6 | 7 |
| Hispanic Cultures |  | 1 | 1 |
| Industrial \& Organizational Psychology | 9 | 34 | 43 |
| International Business, Culture \& Language |  | 2 | 2 |
| International Peace \& Security |  | 1 | 1 |
| Learning Technology Facilitator | 4 | 7 | 11 |
| Linguistic Studies | 1 | 8 | 9 |
| Literary Publishing |  | 6 | 6 |
| Military Psychology |  | 4 | 4 |
| Museum Studies | 2 | 3 | 5 |
| Nonprofit Management |  | 3 | 3 |
| Organizational Communication \& Training |  | 1 | 1 |
| Outdoor Recreation | 1 | 1 | 2 |
| Performance, Rhetoric \& Advocacy |  | 1 | 1 |
| Physics Teaching |  | 1 | 1 |
| Public History | 1 |  | 1 |
| Public Personnel \& Human Resources | 1 | 1 | 2 |
| Public Releations in Entertainment | 1 |  | 1 |
| Social Work |  | 11 | 11 |
| Sociology of Family and Life Course |  | 2 | 2 |
| Sociology of Gender and Culture |  | 1 | 1 |
| Spanish Language Studies |  | 2 | 2 |
| State and Local Government | 1 |  | 1 |
| Strategic Communication | 1 |  | 1 |
| Substance Abuse Counseling |  | 5 | 5 |
| Sustainability | 4 | 11 | 15 |


| Program Certificate | Men | Women | Total |
| :--- | ---: | ---: | ---: |
| TESOL | 1 |  | 1 |
| Tourism |  | 1 | 1 |
| Visual Communication \& Digital Media | 2 | 1 |  |
| Women's Health |  | 2 |  |
| Work Psychology | $\mathbf{6 8}$ | $\mathbf{1 6 6}$ | $\mathbf{2 3 4}$ |

## MISCELLANEOUS ENROLLMENT INFORMATION

Students enrolled in courses at UNICUE
(college credit)
Undergraduates $\quad \underline{\text { Graduates }}$

Summer 2022 0
Fall 20220
Spring 2023 O
$\begin{array}{llll}\text { Total } 0 & 0 & 0\end{array}$

No students were enrolled in courses at UNICUE Summer 2022-Spring 2023.

## AND RACIAL/ETHNIC CLASSIFICATION

|  | Amer |  |  | Hawaiian/ |  |  | Two or |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Pac | More |  | No Race/Eth |
| College | White | Black | Indian | Asian | Hispanic | Islander | Races | Int\| | Designation |

BUSINESS

| BA/Teaching | 5 |  |  | 1 |  |  |  | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BA/Liberal Arts | 333 | 2 | 6 | 14 | 6 | 14 | 12 | 387 |
| MBA | 1 |  |  |  |  | 10 |  | 11 |
| Master of Accounting | 17 |  |  |  |  |  |  | 17 |
| Totals | 356 | 2 | 6 | 15 | 6 | 24 | 12 | 421 |
| EDUCATION |  |  |  |  |  |  |  |  |
| BA/Teaching | 351 | 4 | 5 | 13 | 3 |  | 7 | 383 |
| Ba/Liberal Arts | 119 |  | 1 | 8 | 2 | 1 | 3 | 134 |
| MA/Education | 48 |  |  | 1 |  |  |  | 49 |
| MA/Liberal Arts | 25 | 3 |  |  | 1 | 3 | 1 | 33 |
| Master of Athletic Training | 9 |  |  |  |  |  |  | 9 |
| Specialist in Education | 5 |  |  |  |  |  |  | 5 |
| Doctor of Education | 11 | 3 |  | 1 |  | 1 |  | 16 |
| Totals | 568 | 10 | 6 | 23 | 6 | 5 | 11 | 629 |

HUMANITIES, ARTS \& SCIENCES

| Bachelor of Applied Science | 2 |  |  |  |  |  | 2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BA/Teaching | 69 | 2 |  | 13 | 3 |  | 3 | 90 |
| BA/Liberal Arts | 335 | 8 | 5 | 11 | 11 | 5 | 10 | 385 |
| Bachelor of Fine Arts | 2 |  | 1 |  |  |  |  | 3 |
| Bachelor of Music | 28 |  | 2 | 1 |  |  |  | 31 |
| Bachelor of Science | 89 | 3 |  | 4 | 2 | 5 | 4 | 107 |
| MA/Liberal Arts | 93 |  | 3 | 2 | 3 | 7 | 2 | 110 |
| Master of Music | 6 |  |  |  |  | 1 |  | 7 |
| Master of Science | 4 |  |  | 1 |  | 2 | 1 | 8 |
| Doctor of Industrial Tech |  |  |  |  |  | 1 |  | 1 |
| Totals | 628 | 13 | 11 | 32 | 19 | 21 | 20 | 744 |

## SOCIAL AND BEHAVIORAL SCIENCES

| Bachelor of Applied Science | 2 |  | 1 |  | 1 | 2 |  | $\begin{array}{r}2 \\ 37 \\ \hline\end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BA/Teaching | 33 |  |  |  |  |  |  |  |  |
| BA/Liberal Arts | 213 | 6 |  | 6 | 17 | 18 | 2 | 8 | 270 |
| Bachelor of Science | 1 |  |  |  |  |  |  |  | 1 |
| Bachelor of Social Work | 60 | 1 |  | 3 | 3 | 2 | 1 |  | 70 |
| MA/Liberal Arts | 33 | 2 |  |  | 1 |  | 5 | 1 | 42 |
| Master of Social Work | 24 | 3 |  | 2 | 1 | 2 |  |  | 32 |
| Totals | 366 | 12 | 1 | 11 | 23 | 24 | 8 | 9 | 454 |

NO SPECIFIC COLLEGE

| BA/Liberal Arts | 36 | 1 |  |  | 3 |  |  |  | 40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bachelor of Liberal Studies | 31 | 7 |  |  | 3 | 2 |  | 1 | 44 |
| Totals | 67 | 8 |  |  | 6 | 2 |  | 1 | 84 |
| GRAND Totals | 1985 | 45 | 1 | 34 | 99 | 57 | 58 | 53 | 2332 |


[^0]:    Nicole Lehman
    University Registrar July 2023

